



**LAWYERS CLUB  
OF SAN DIEGO**

**HAVE YOU EVER THOUGHT ABOUT  
RUNNING FOR OFFICE?**

**HAVE YOU WONDERED WHAT SORT OF  
IMPACT YOU COULD MAKE?**

**HAVE YOU BEEN CURIOUS  
ABOUT WHAT GOES INTO MAKING A  
SUCCESSFUL CAMPAIGN?**

**Find out everything you need to know about entering the world of politics at**

# Political Boot Camp

*Saturday, October 11, 2008, 9 a.m. - 2 p.m.*

*Cooley Godward Kronish, LLP*

*4401 Eastgate Mall*

*San Diego, CA 92121*

Co-Sponsored by the San Diego County Bar Association  
Hosted by Cooley Godward Kronish, LLP

*Speakers will include:*

Tom Shepard, Mayor Jerry Sanders' Campaign Consultant • Mary Salas, California State Assembly Member •  
Bettina Duval, California List Founder • Cynthia McNeer, Grassroots Political Consultant •  
Stacy Fulhorst, San Diego Ethics Commission Executive Director • and many others!

MCLE Credit: 4.0 hours, including .5 hours of ethics credit

Cost (includes lunch and materials):

\$40 for Lawyers Club Members; \$50 for non-members; \$50 at the door

***REGISTER ONLINE***

**[www.lawyersclubsandiego.com](http://www.lawyersclubsandiego.com)**



For more information contact the Lawyers Club of San Diego at (619) 595-0650 or [info@lawyersclubsandiego.com](mailto:info@lawyersclubsandiego.com)

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## REGISTRATION FORM

(Please Print)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**COST: PLEASE CIRCLE THE APPROPRIATE AMOUNT**

**\$40 for Lawyers Club and SDCBA members**

**\$50 for non-members**

**\$50 the day of the event**

**PAYMENT METHOD: (check one) \_\_\_\_\_ Check \_\_\_\_\_ Visa \_\_\_\_\_ Master Card**

CHECK	CREDIT CARD
MAIL TO: Lawyers Club of San Diego 701 B Street, Suite 374 San Diego, California 92101	FAX: (619) 595-0657 Account Holder Name: _____ Account Number: _____ Expiration Date: _____ I agree to pay the above charges. I authorize the Lawyers Club of San Diego to charge these costs to my credit card. Authorized Signature: _____

**Register Online at [www.lawyersclubsandiego.com](http://www.lawyersclubsandiego.com)**

**Registration Deadlines: October 9** by mail or fax

**October 10** by online registration

**POLITICAL BOOT CAMP IS PRESENTED BY THE LAWYERS CLUB OF SAN DIEGO**

**CO-SPONSORED BY THE SAN DIEGO COUNTY BAR ASSOCIATION**

**HOSTED BY COOLEY GODWARD KRONISH, LLP**

